

Commissioner for Pa.sr\text{251 Washington, DC 20231 www.uspto.gof

APPLICATION NUMBER FILING DATE FIRST NAMED APPLICANT ATTY. DOCKET NO./TITLE 09/769,211 01/24/2001 IL-10678

Brandon W. Chung

**CONFIRMATION NO. 4866** 

\*OC000000009798764\*

Ann M. Lee Attorney for Applicants Lawrence Livermore National Laboratory P. O. Box 808, L-703 Livermore, CA 94551

Date Mailed: 04/08/2003

## NOTICE OF ACCEPTANCE OF POWER OF ATTORNEY

This is in response to the Power of Attorney filed 03/31/2003.

The Power of Attorney in this application is accepted. Correspondence in this application will be mailed to the above address as provided by 37 CFR 1.33.

FELICIA ALLEN 1700 (703) 308-2808



Commissioner for Patents Washington, DC 20231 www.uspto.gov

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**CONFIRMATION NO. 4866** 

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Alan H. Thompson **Assistant Laboratory Counsel** Lawrence Livermore National Laboratory P. O. Box 808, L-703 Livermore, CA 94551

Date Mailed: 04/08/2003

## NOTICE REGARDING CHANGE OF POWER OF ATTORNEY

This is in response to the Power of Attorney filed 03/31/2003.

• The Power of Attorney to you in this application has been revoked by the assignee who has intervened as provided by 37 CFR 3.71. Future correspondence will be mailed to the new address of record(37 CFR 1.33).

FELICIA ALLEN 1700 (703) 308-2808

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